

HE FINISHED. JN 19:17-41

17 And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, 'I am the King of the Jews.' ' "

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be **fulfilled** which says: "*They divided My garments among them, And for My clothing they cast lots.*" Therefore the soldiers did these things.

25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be **fulfilled**, said, "*I thirst!*" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be **fulfilled**, *"Not one of His bones shall be broken."* 37 And again another Scripture says, *"They shall look on Him whom they pierced."*

38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

Sin: how has sin impacted men?

Why is God's condemnation of sin a mark of His grace?

How do we find out what Jesus finished?

What are some ways that sin has made your life difficult?

What did He finish? These that follow are some examples.

1. ISAIAH 61:10

2. HEBREWS 2:14-15

3. HOSEA 13:14

4. MARK 10:45

5. GALATIANS 3:13

The Atonement: The ransom is applied to a sinner, by repentance from sin, and genuine belief in Jesus Christ who was crucified and buried and resurrected.

1. "he suffered for our sins, the just for the unjust;"
2. "he was crucified for us;"
3. "he was made sin for us;"
4. "he made his soul an offering for sin;"
5. "he put away sin by the sacrifice of himself by one offering he hath perfected forever them that are sanctified;"
6. "he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world;"
7. "he hath reconciled us to God by his blood;"
8. "he gave his life a ransom for many;"
9. "he redeemed us to God by his own blood;"
10. "his blood was shed for many for the remission of sins;"
11. "he hath washed us from our sins in his own blood;"
12. "his blood cleanseth from all sins;"
13. "we are justified freely by God's grace through the redemption that is in Christ Jesus;"
14. "God was in Christ reconciling the world unto himself, not reckoning unto them their trespasses;"
15. "Christ purchased us from the curse of the law, having become a curse for us."

... There are certain unmistakable thoughts conveyed in these sacred texts, and they are that the atonement made by Christ for the sins of men is a ransom, a propitiation, a sacrifice.—Joseph Cook. Barton W Johnson, John: a Commentary for the People, Accordance electronic ed. 1999), paragraph 1380.